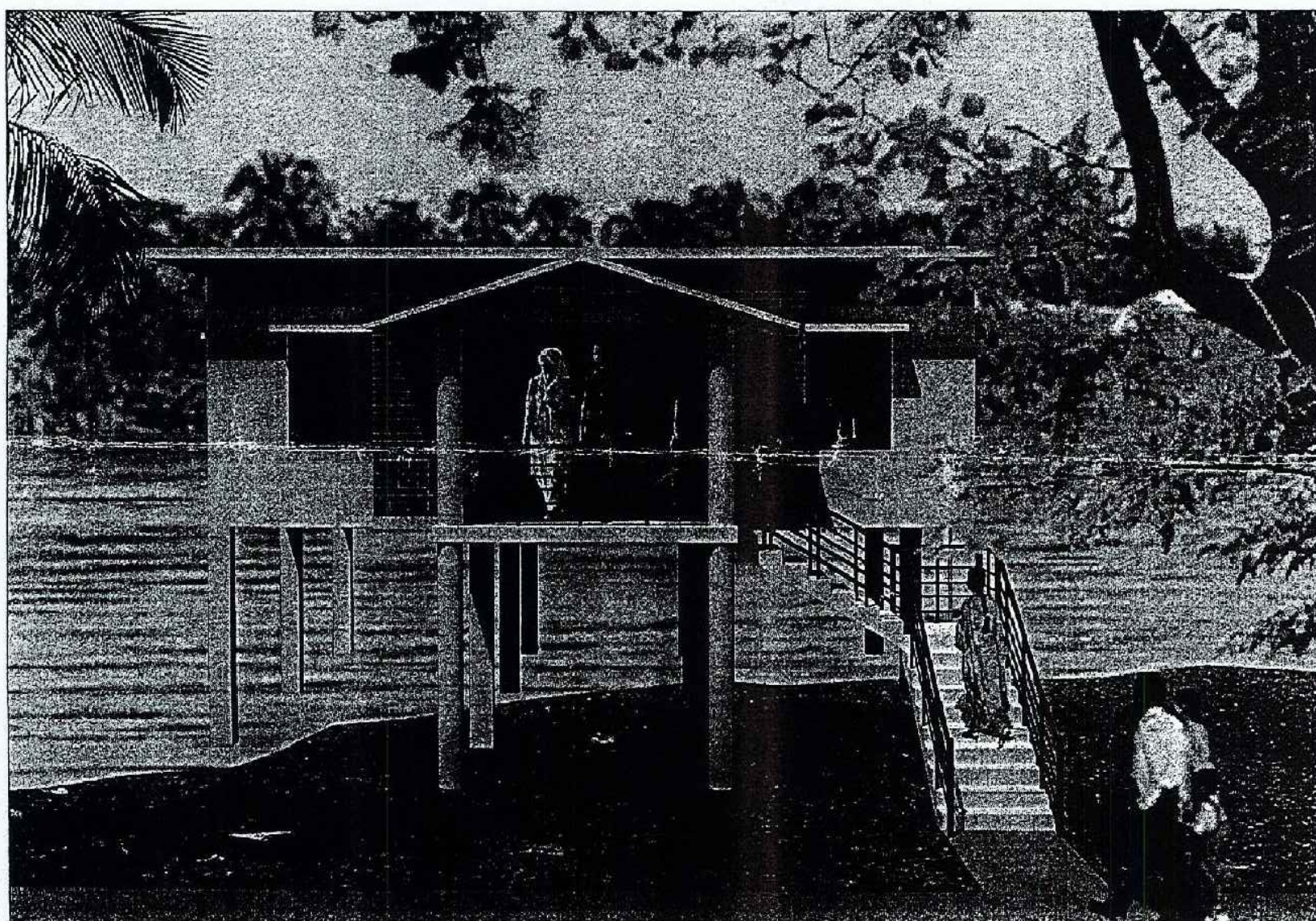


Project:
PROPOSED COMMUNITY CLINIC



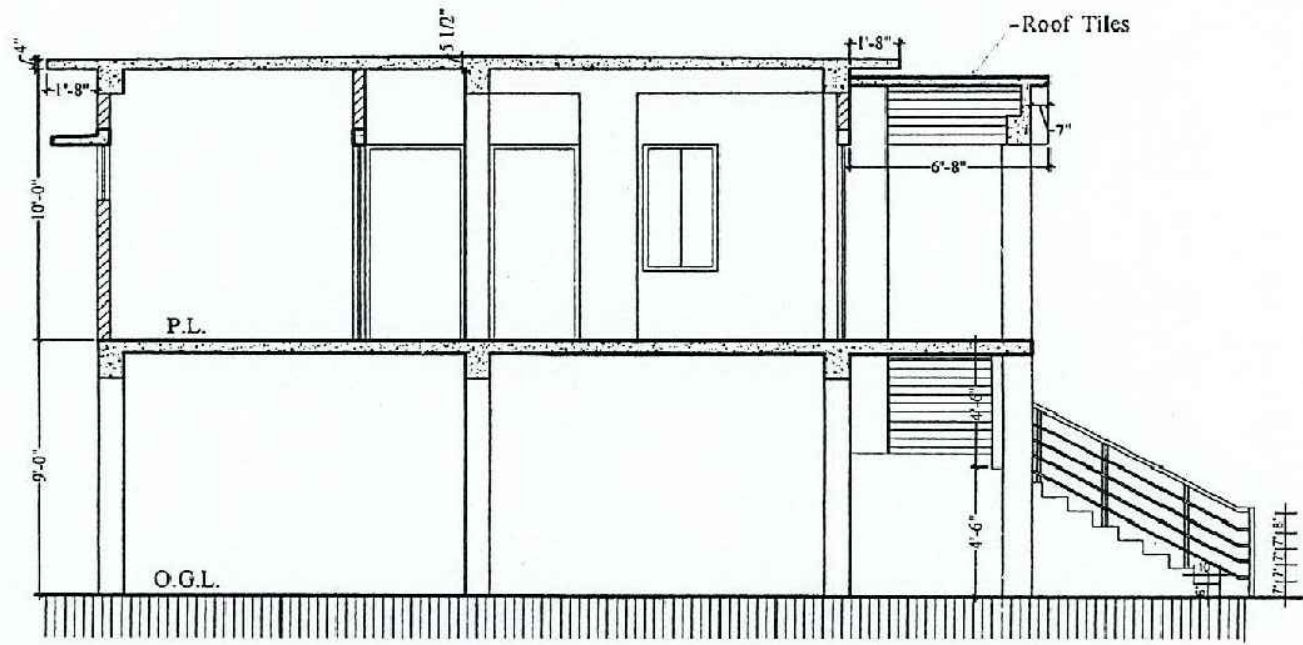
GOVERNMENT OF THE PEOPLES'S REPUBLIC OF BANGLADESH
OFFICE OF THE CHIEF ENGINEER
HEALTH ENGINEERING DEPARTMENT (HED)
MINISTRY OF HEALTH & FAMILY WELFARE
105 - 106, MOTIJHEEL C/A, DHAKA - 1000.

Project:
PROPOSED COMMUNITY CLINIC

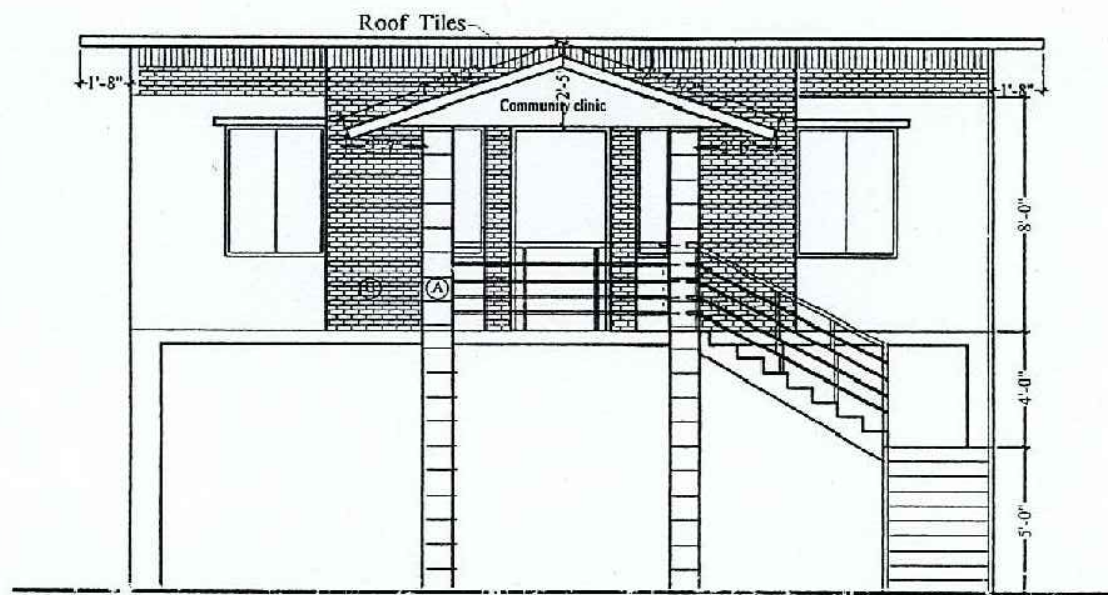


GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH
OFFICE OF THE CHIEF ENGINEER
HEALTH ENGINEERING DEPARTMENT (HED)
MINISTRY OF HEALTH & FAMILY WELFARE
105-106, MOTIJHEEL C/A, DHAKA-1000.

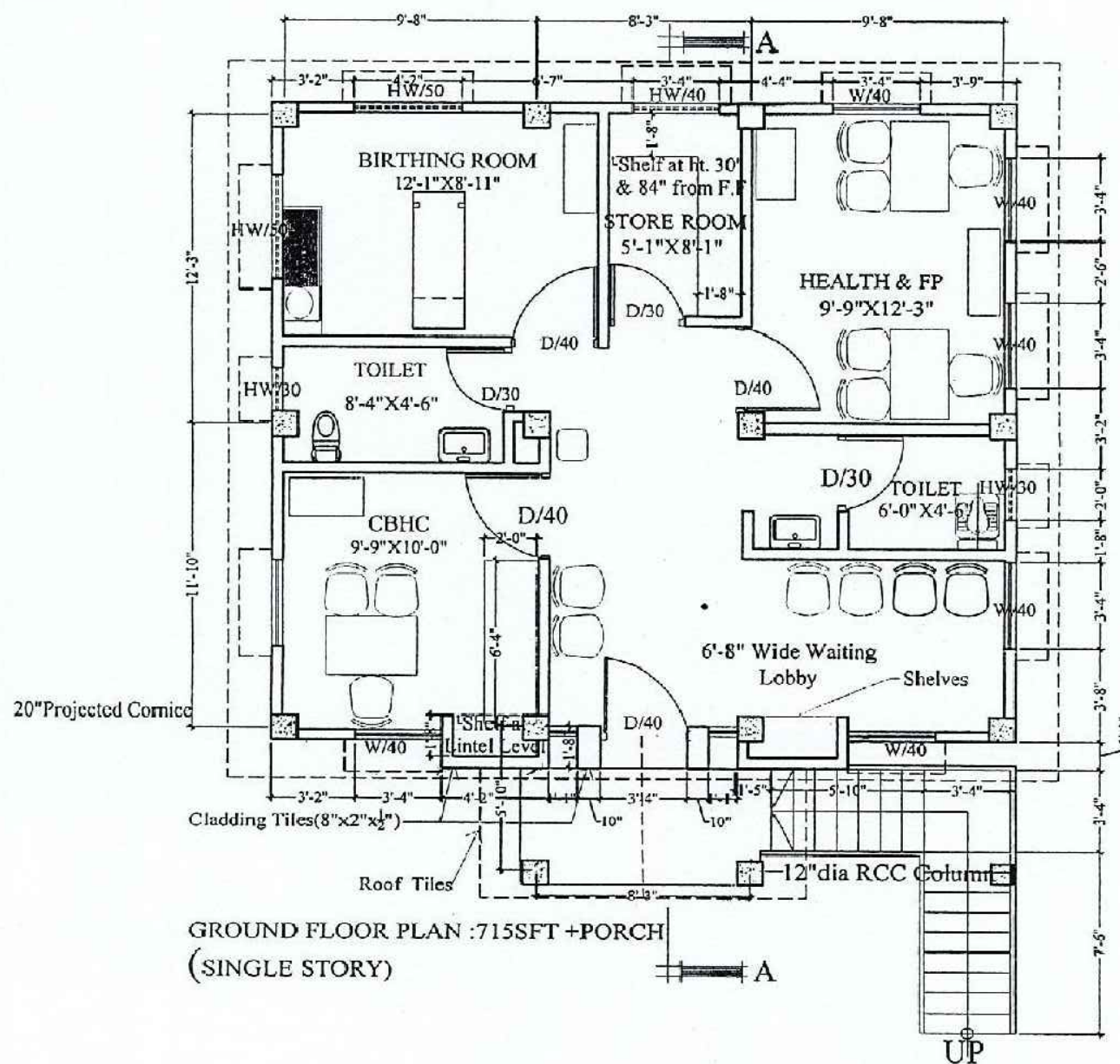
Type-B



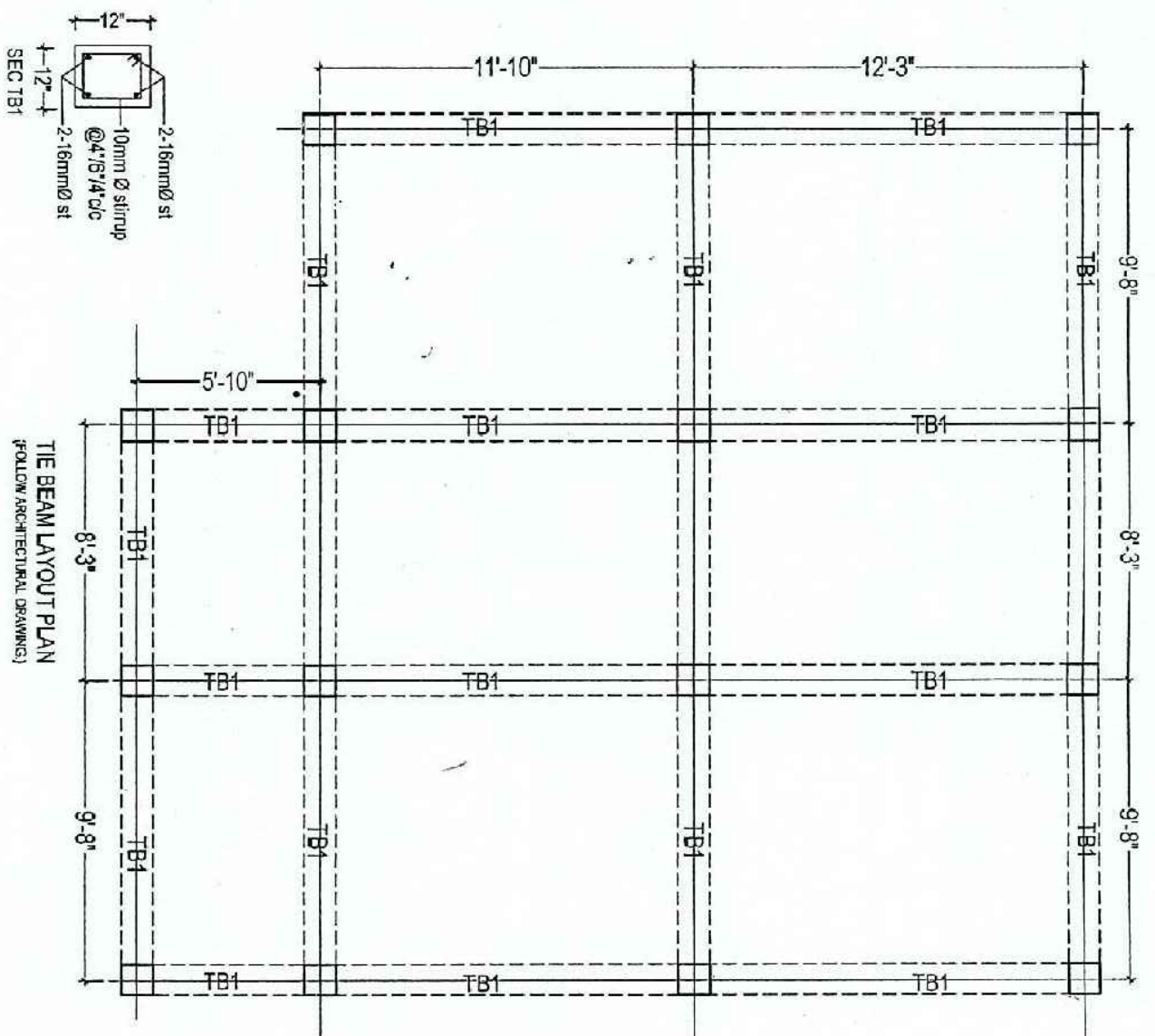
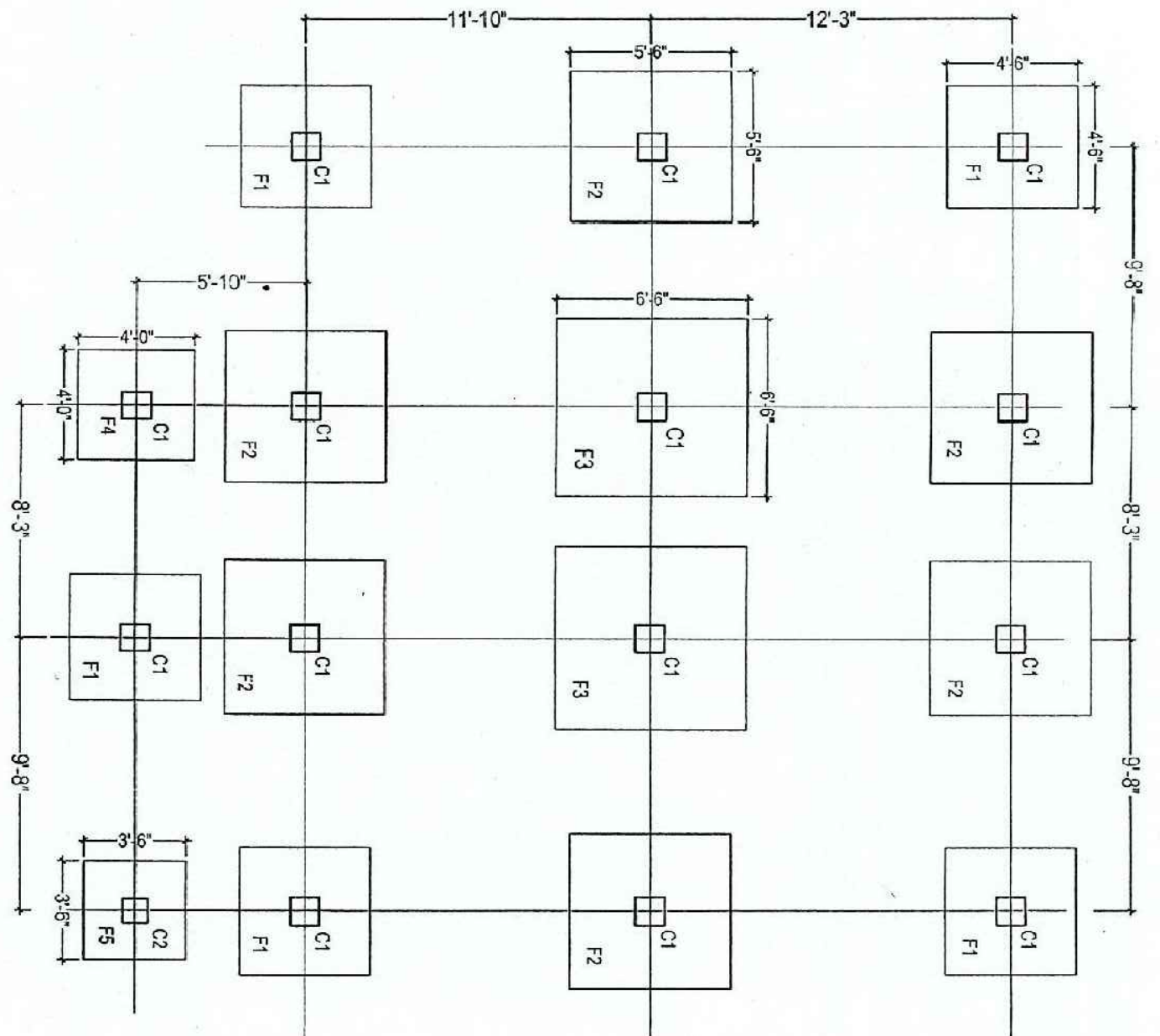
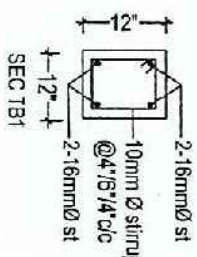
SECTION A-A



FRONT ELEVATION



GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH OFFICE OF THE CHIEF ENGINEER HEALTH ENGINEERING DEPARTMENT (HEED) MINISTRY OF HEALTH & FAMILY WELFARE 105-106, MOTILAL, CA, DHAKA-100.	PROJECT PROPOSED COMMUNITY CLINIC	CAD A.S.M. SAYEM	ASSISTANT ARCHITECTS Aama	ASSISTANT CHIEF ARCHITECTS Rah	SUPERINTENDING ENGINEER [Signature]	CHIEF ENGINEER [Signature]	DRAWING TITLE PLAN, ELEVATION & SECTION	SHEET NO. A-01
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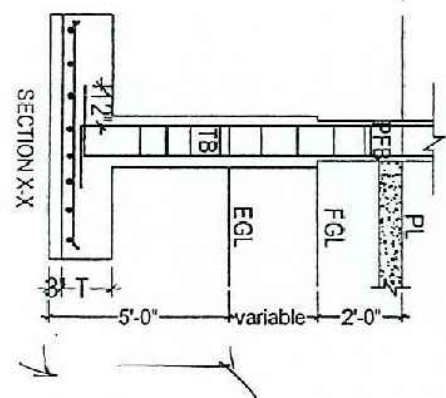
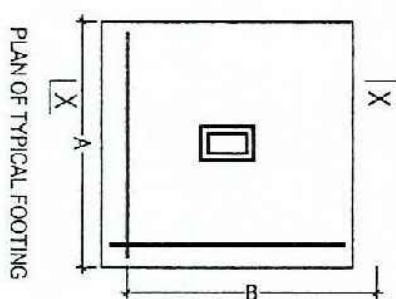
TIE BEAM LAYOUT PLAN
(FOLLOW ARCHITECTURAL DRAWING)

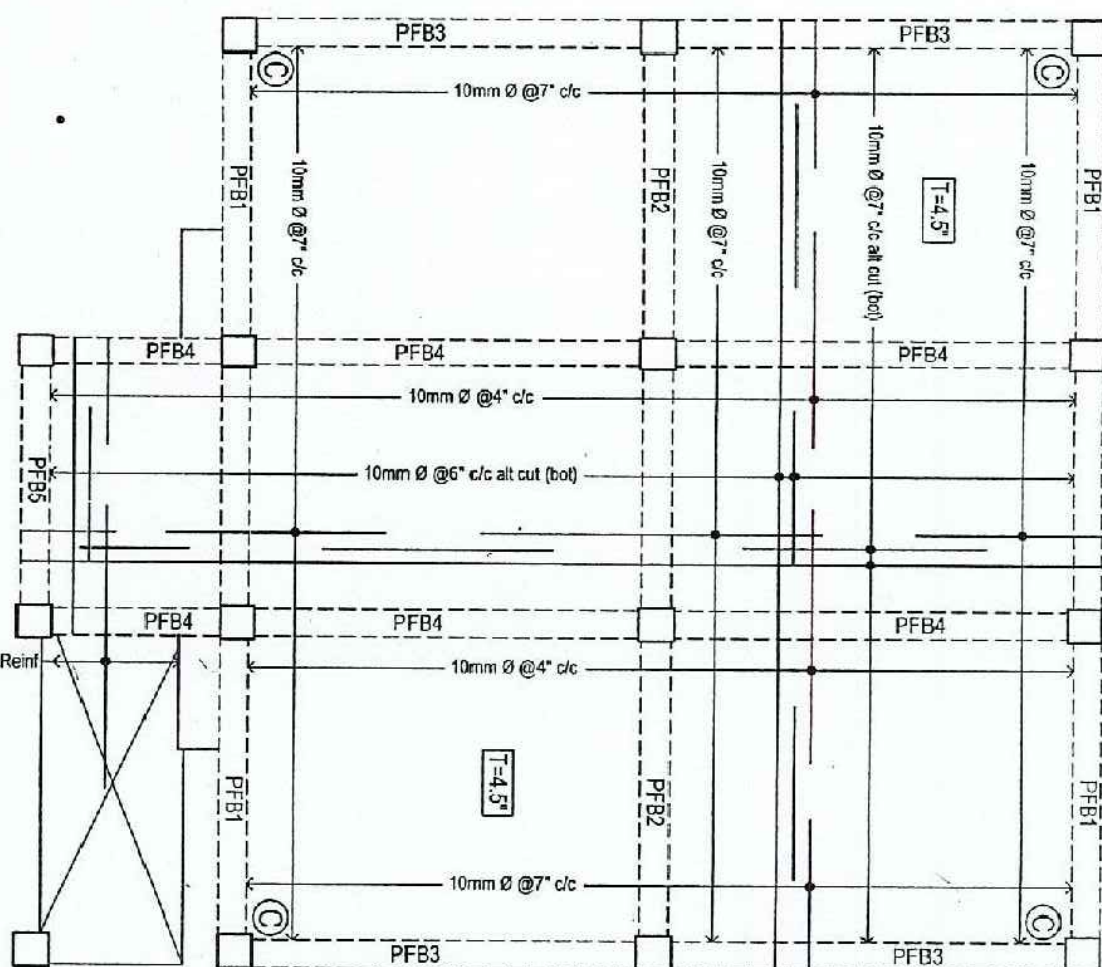
FOOTING SCHEDULE

TYPE OF FOOTING	SIZE OF FOOTING		THICKNESS		REINFORCEMENT
	A	B	T	I	
F1	4'-6"	4'-6"	10"	3"	Parallel to A 12mm ϕ @ 5" c/c
F2	5'-6"	5'-6"	10"	3"	Parallel to A 12mm ϕ @ 5" c/c
F3	6'-6"	6'-6"	12"	3"	Parallel to A 12mm ϕ @ 4" c/c
F4	4'-0"	4'-0"	10"	3"	Parallel to A 12mm ϕ @ 5" c/c
F5	3'-6"	3'-6"	10"	3"	Parallel to A 12mm ϕ @ 5" c/c

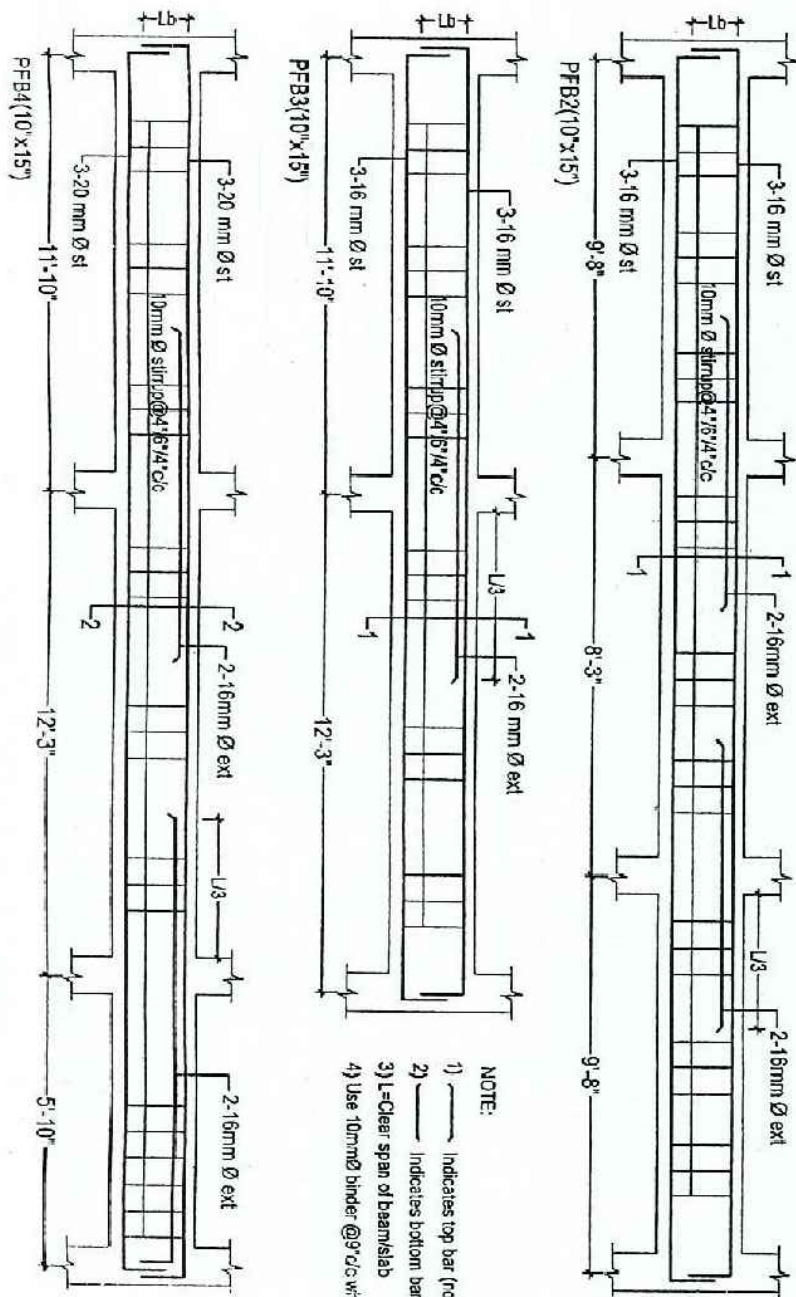
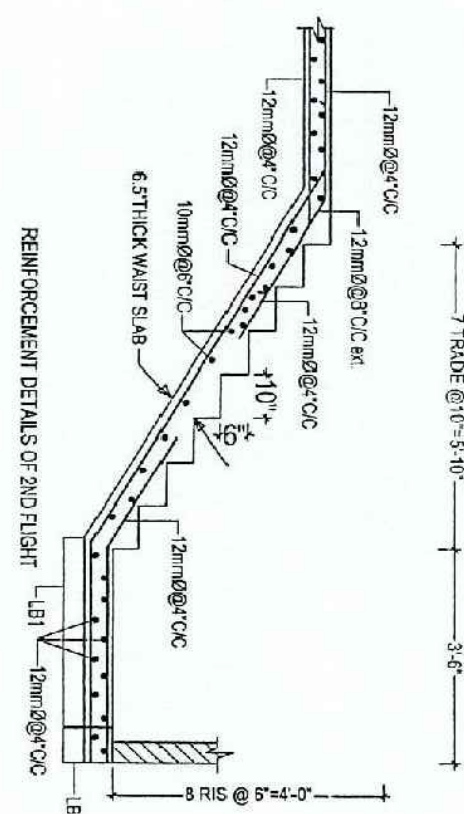
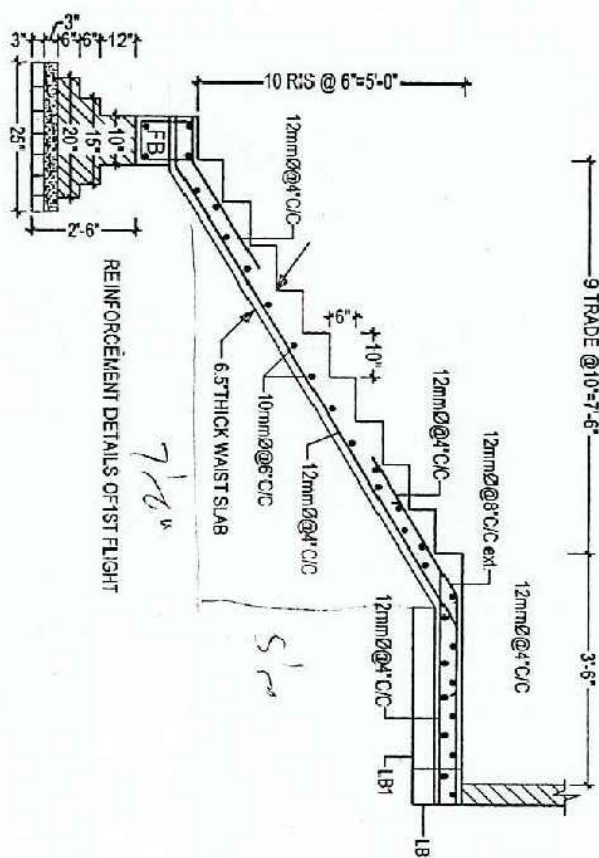
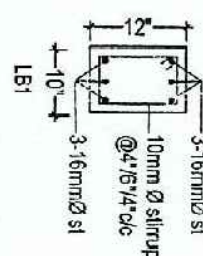
COLUMN SCHEDULE

TYPE	UP TO FGL	GR FLOOR
C1	15" x 15" 6-16mm ϕ 10mm ϕ @ 4" c/c	12" x 12" 6-16mm ϕ 10mm ϕ @ 4" c/c
C2	13" x 13" 4-16mm ϕ 10mm ϕ @ 4" c/c	10" x 10" 4-16mm ϕ 10mm ϕ @ 4" c/c

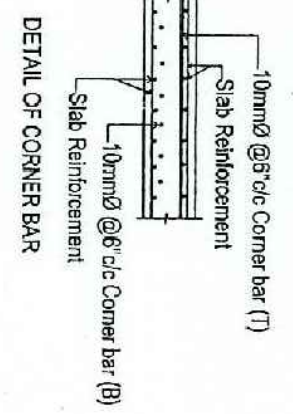
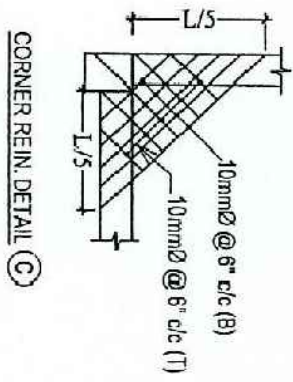
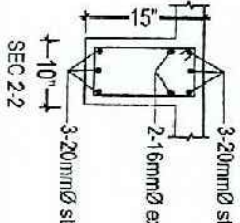
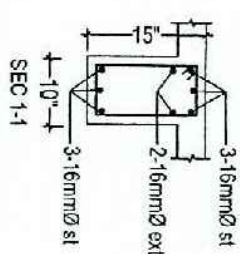
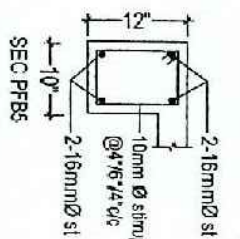
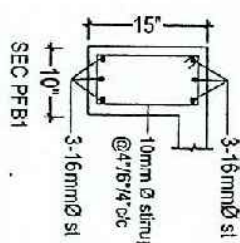




REIN. DETAILS OF PLINTH FLOOR SLAB
(FOLLOW ARCHITECTURAL DRAWING)



- NOTE:
- 1) Indicates top bar (not hooked)
 - 2) Indicates bottom bar (not hooked)
 - 3) L-Clear span of beam/slab
 - 4) Use 10mm binder @ 9" c/c where necessary.



GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH
OFFICE OF THE CHIEF ENGINEER
HEALTH ENGINEERING DEPARTMENT (H.E.D.)
MINISTRY OF HEALTH & FAMILY WELFARE
105-108 MOTUHEEL C/A DHAKA 1000

PROJECT:
COMMUNITY CLINIC
AT

CAD :
SAZEDA

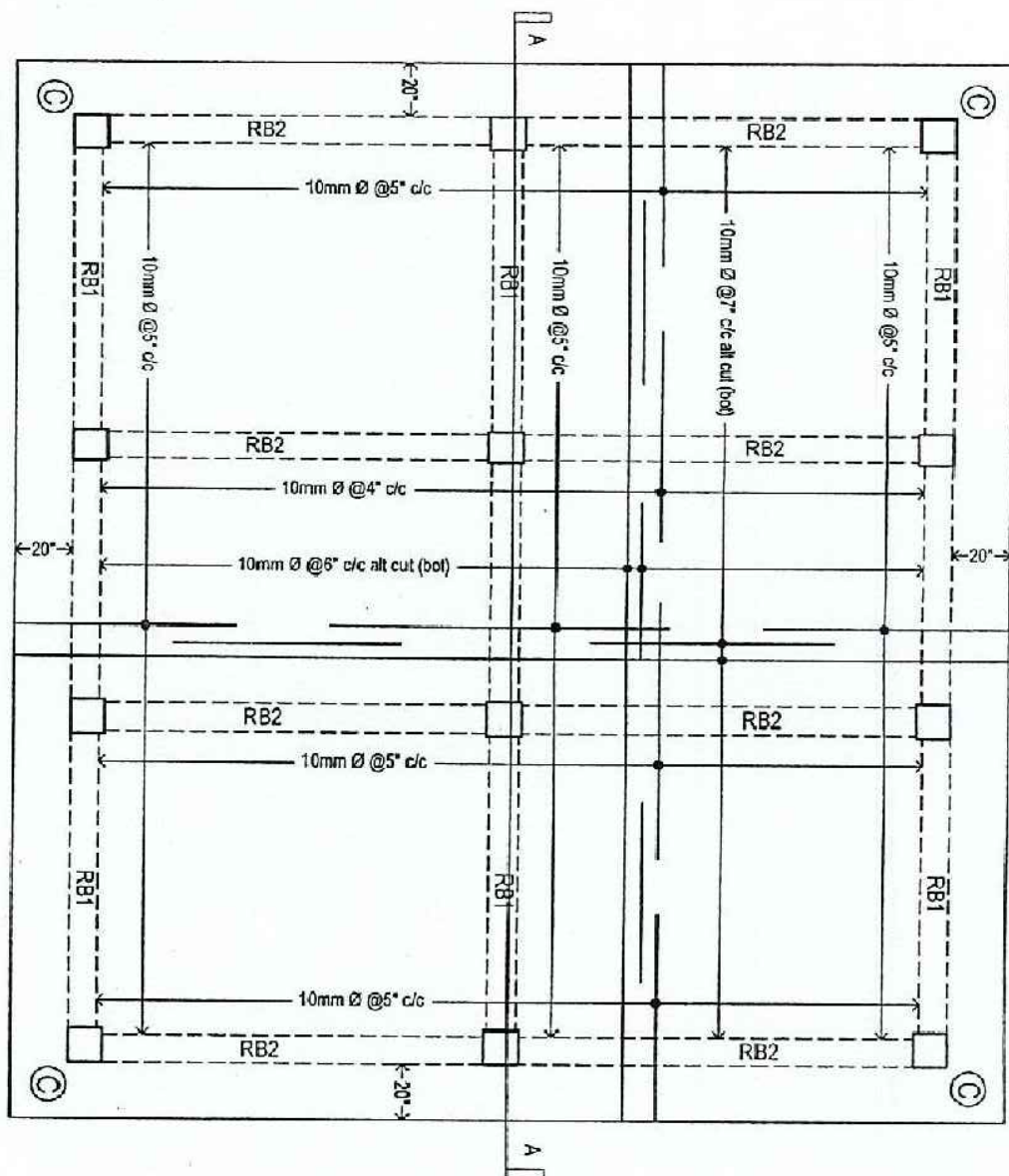
ASSTT. ENGINEER.

EXECUTIVE ENGINEER.

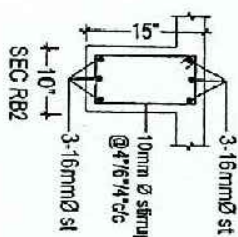
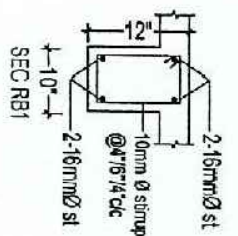
SUPERINTENDING ENGINEER :

CHIEF ENGINEER :

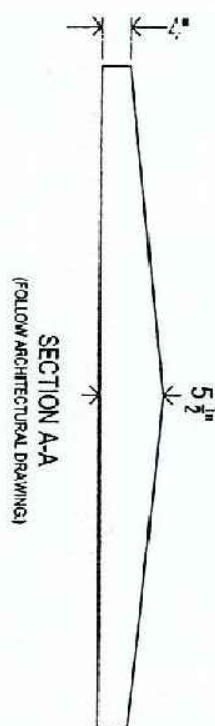
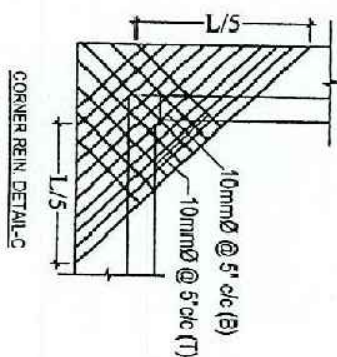
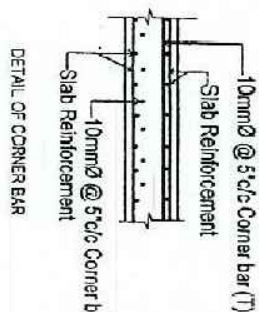
DRAWING TITLE :
ST-02
PLINTH FLOOR SLAB
LAY-OUT & DETAIL



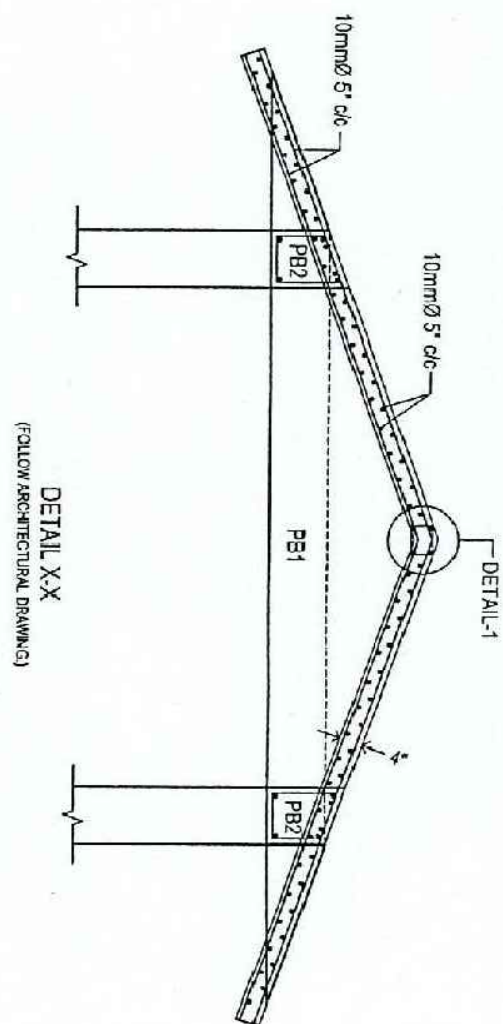
REIN. DETAILS OF ROOF SLAB
(FOLLOW ARCHITECTURAL DRAWINGS)



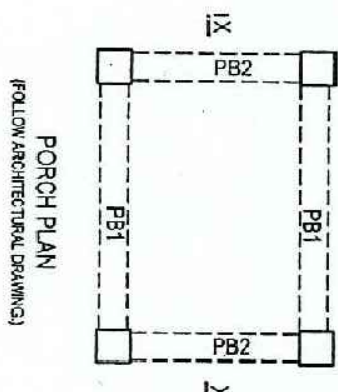
- NOTE:
- 1) ——— Indicates top bar (not hooked)
 - 2) ——— Indicates bottom bar (not hooked)
 - 3) L=Clear span of beam/slab
 - 4) Use 10mmØ binder @ 9" c/c where necessary.
 - 5) Clear Cover (bottom): $\frac{3}{4}$ "



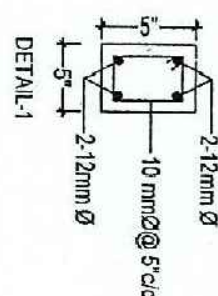
SECTION A-A
(FOLLOW ARCHITECTURAL DRAWINGS)



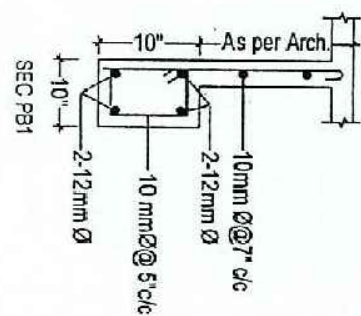
DETAIL X-X
(FOLLOW ARCHITECTURAL DRAWINGS)



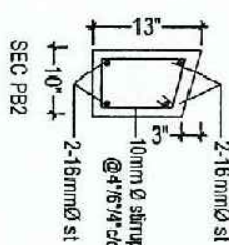
PORCH PLAN
(FOLLOW ARCHITECTURAL DRAWINGS)



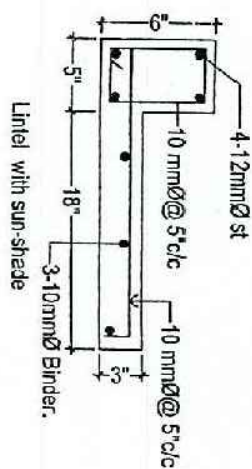
DETAIL-1



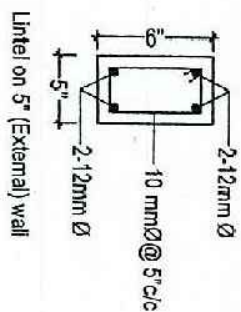
SEC PB1



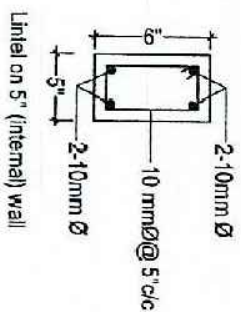
SEC PB2



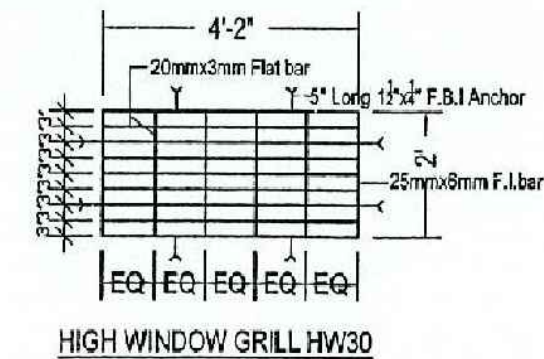
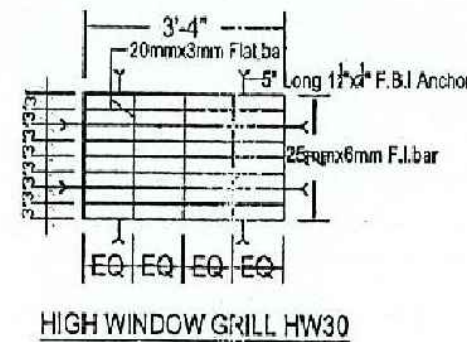
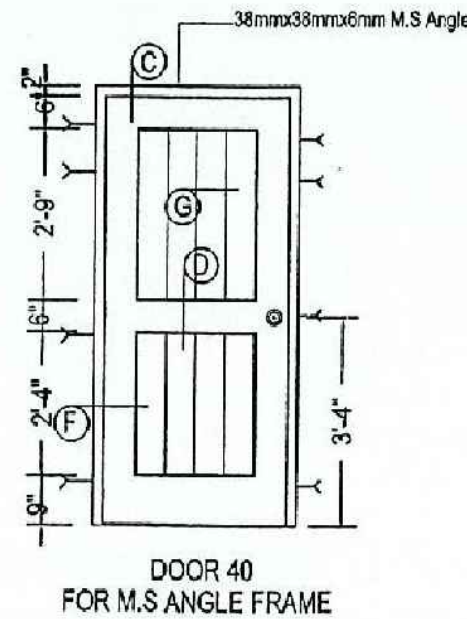
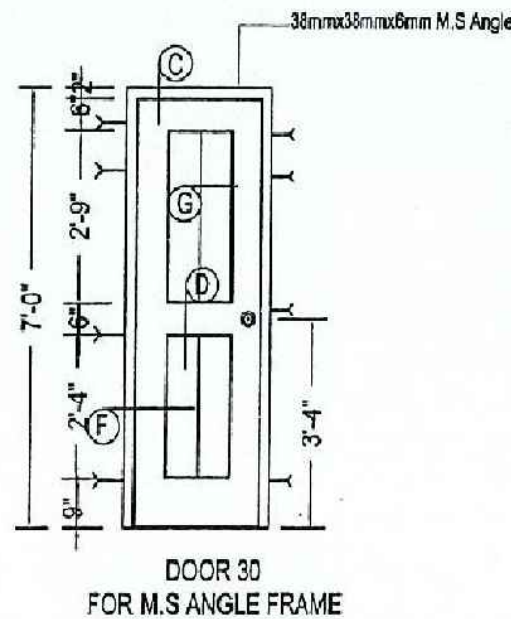
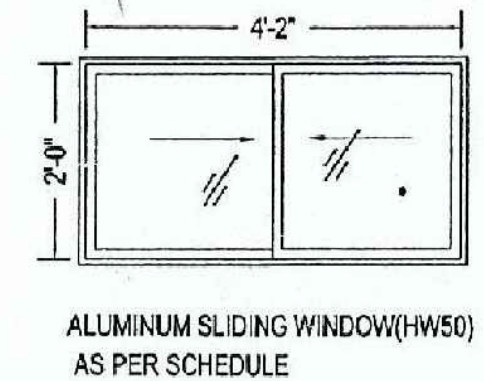
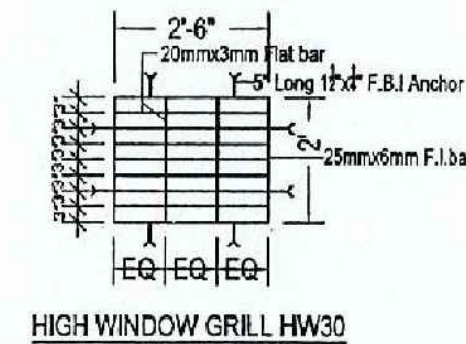
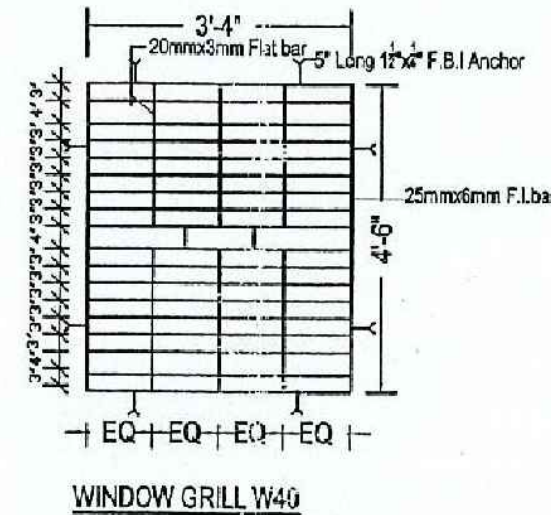
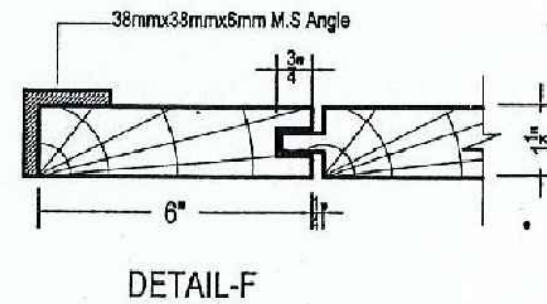
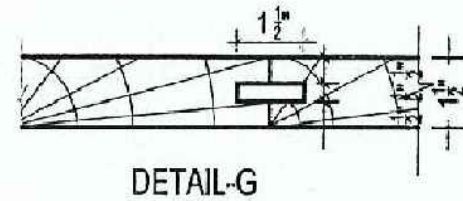
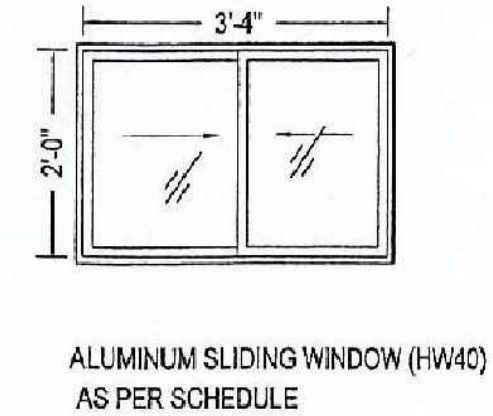
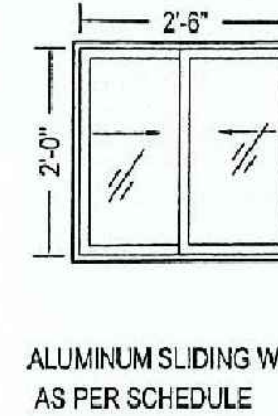
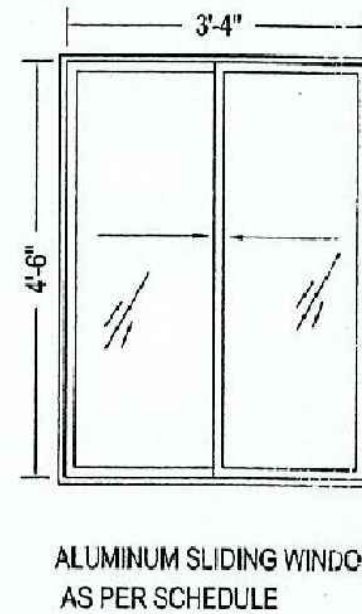
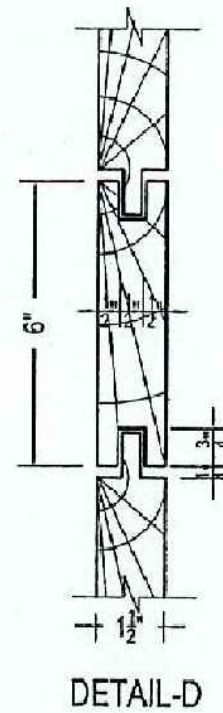
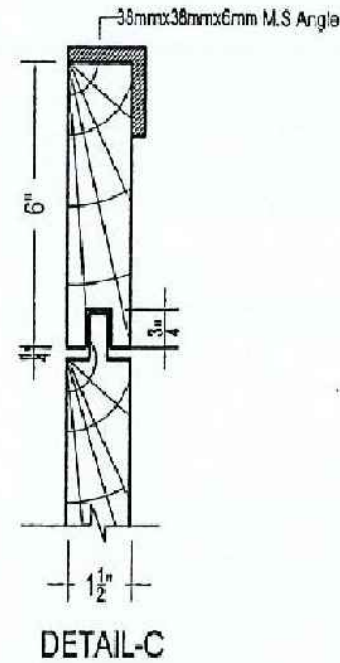
Lintel with sun-shade



Lintel on 5" (External) wall



Lintel on 5" (Internal) wall



Note:- Works to be done As per Schedule

GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH
OFFICE OF THE CHIEF ENGINEER
HEALTH ENGINEERING DEPARTMENT (HED),
MINISTRY OF HEALTH & FAMILY WELFARE,
105-106, MOTIJHEEL C/A, DHAKA-1000.

Project:
COMMUNITY CLINIC

CAD:
A.KABIR

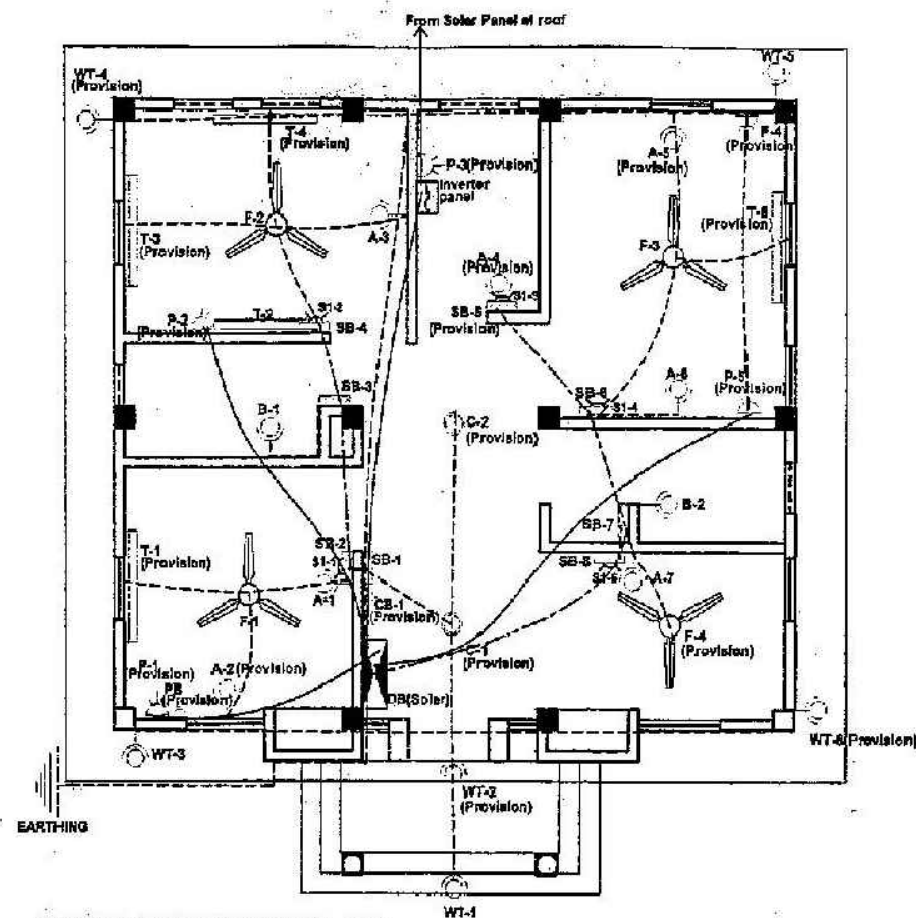
ASSTT ARCHITECT
Aamir

ASSTT CHIEF ARCHITECT
Hakim

SUPERINTENDING ENGINEER:
[Signature]

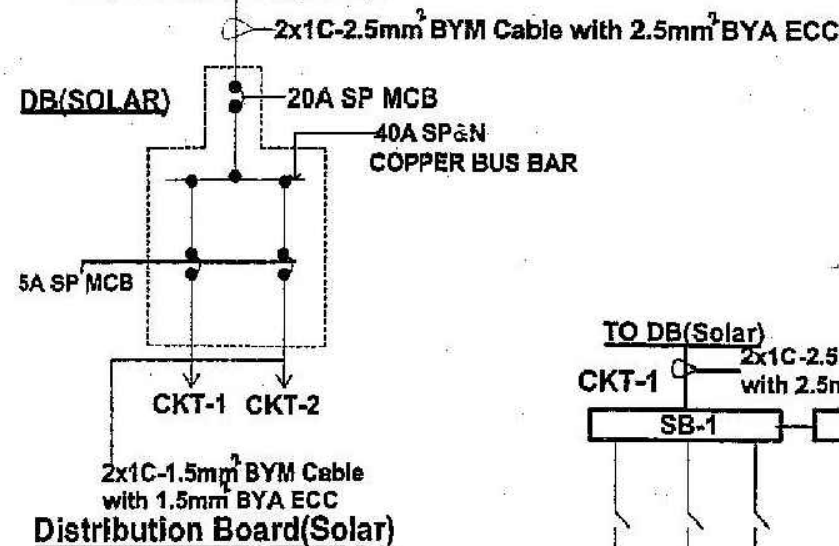
CHIEF ENGINEER:
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DRAWING TITLE:
DOOR & WINDOW DETAIL



GROUND FLOOR PLAN (TYPE A/B)
ELECTRICAL LAY-OUT (SOLAR PANEL)

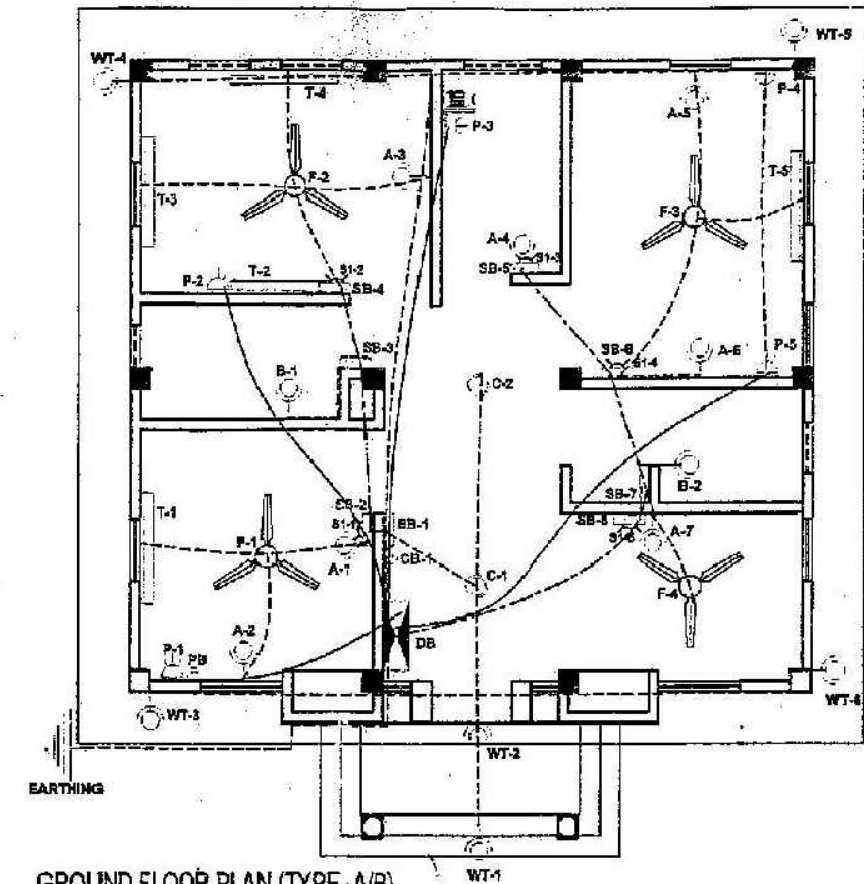
TO SOLAR SUPPLY



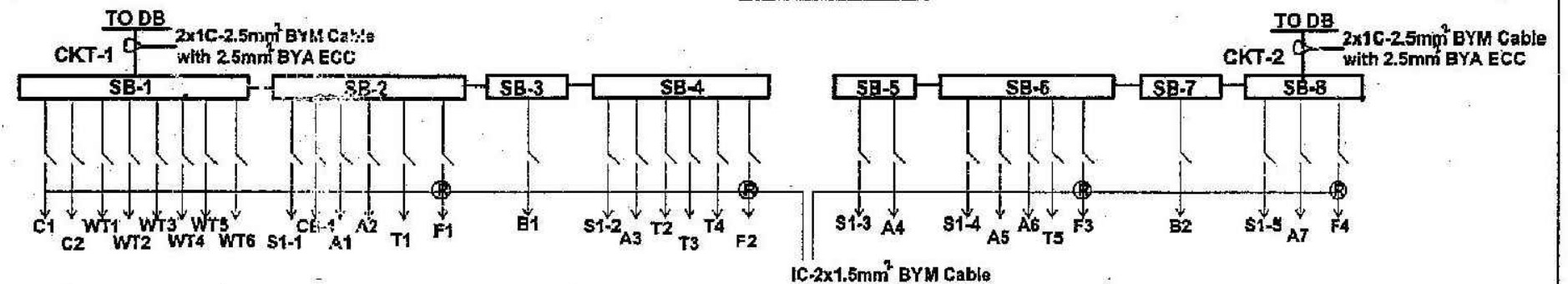
NOTE: Where electricity is not available
1. All Point wiring to be done.
2. Fitting- fixture to be provided as per drawing.

LEGEND:

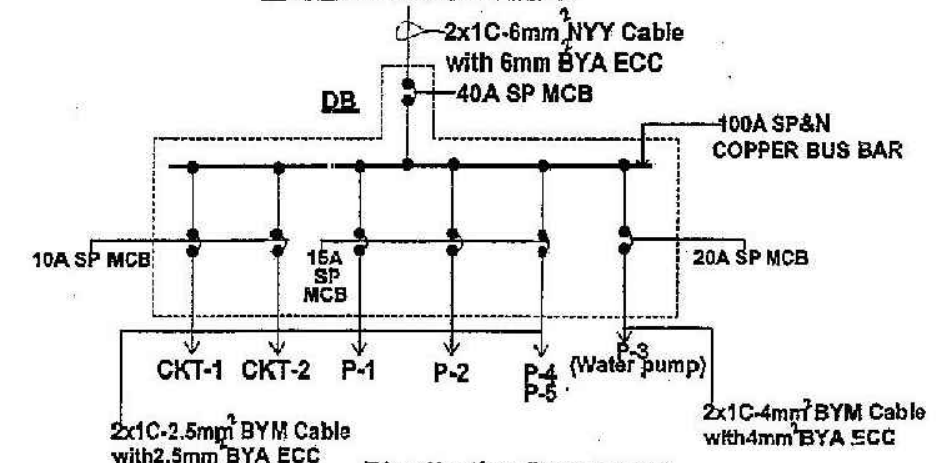
Distribution Board (DB)	
Switch Board (SB)	
2 pin, 5A socket (S1)	
3 pin, 15 A Combin Switch socket (P)	
Ceiling Fan 56" (F)	
Ceiling Light (C)	
Bracket Light (A), (B)	
Tube Light 48" (T)	
Pump	
Calling Bell (CB)	
Security light (WT)	
Bell push (PB)	
Concealed Conduit Line (1"Ø PVC pipe)	
Earthing Point	



GROUND FLOOR PLAN (TYPE A/B)
ELECTRICAL LAY-OUT

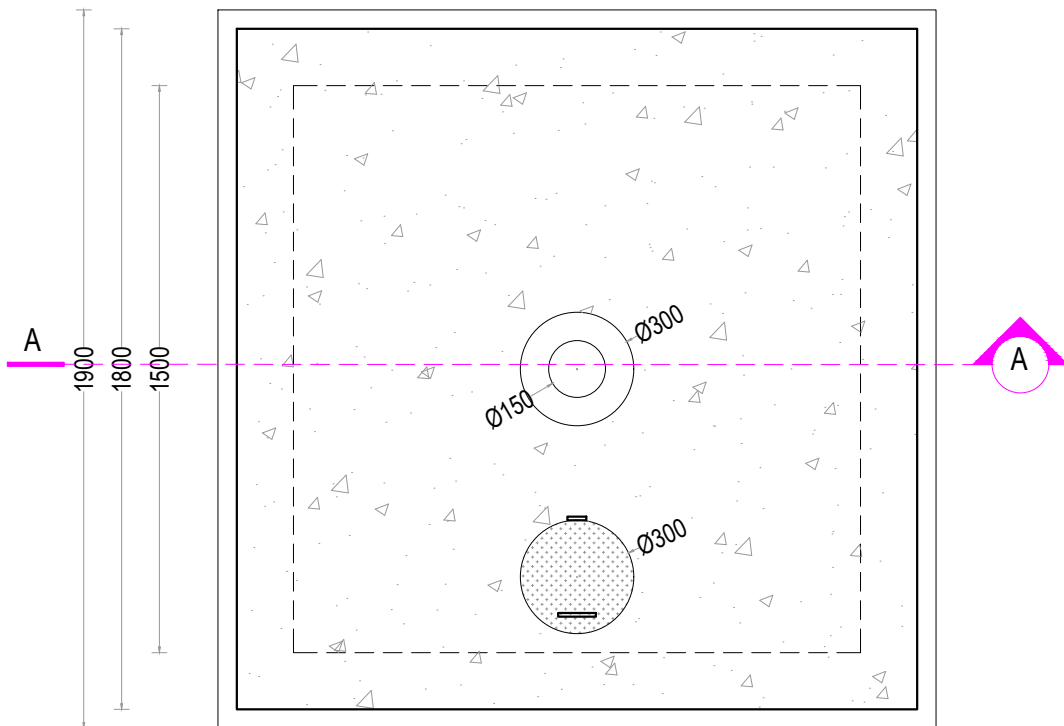
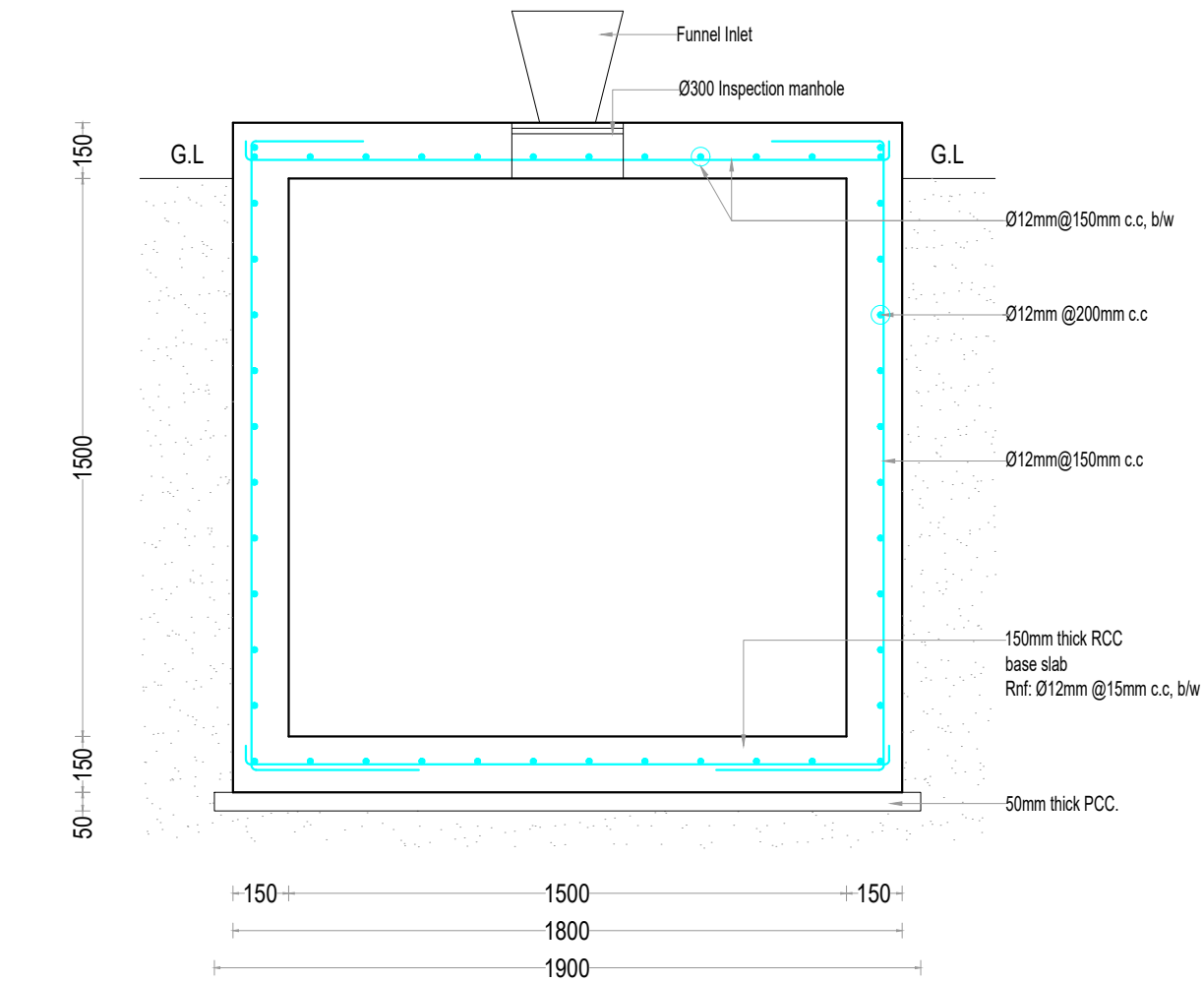


TO PDB/REB SUPPLY

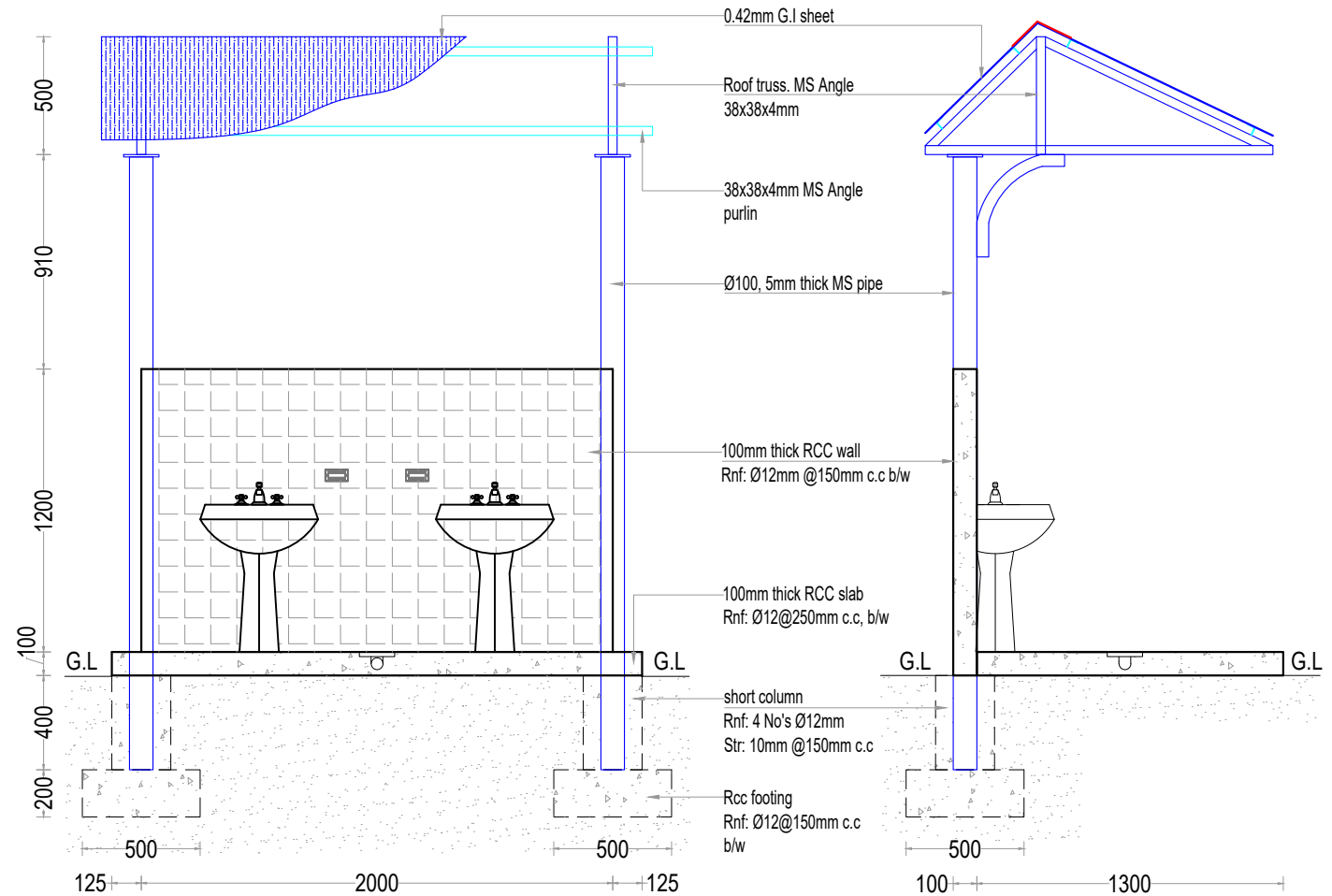


Distribution Board (DB)

GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH PROJECT:	CAD:	S.A.E.(ELEC)	EXECUTIVE ENGINEER(ELECTRICAL)	SUPERINTENDING ENGINEER :	CHIEF ENGINEER :	DRAWING TITLE:
OFFICE OF THE CHIEF ENGINEER HEALTH ENGINEERING DEPARTMENT (HED) MINISTRY OF HEALTH & FAMILY WELFARE 106-106, MOTIJHEEL C/A, DHAKA-1000	PROPOSED COMMUNITY CLINIC					1.ELECTRICAL LAY-OUT AND CIRCUIT DIAGRAM WITH SOLAR PANEL DETAIL E-01.

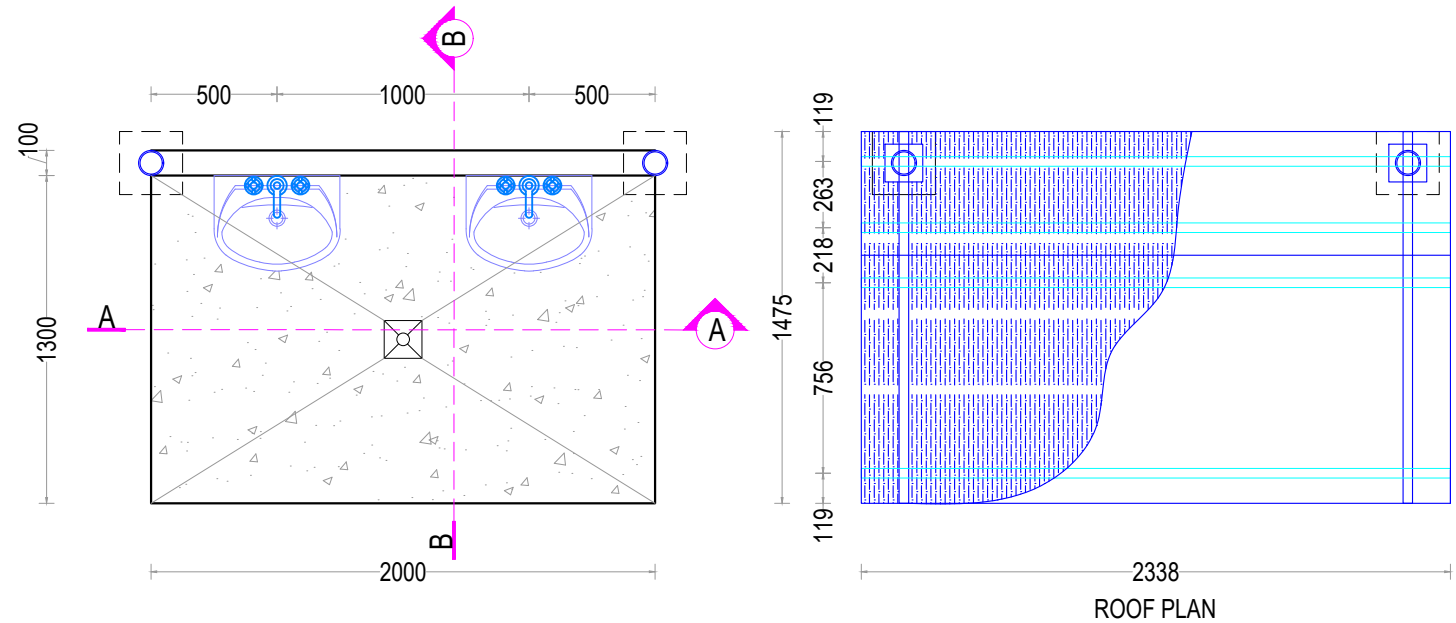


1 Sharps pit. Plan & Section
A003 REF. SCALE: 1:20



SECTION A - A

SECTION B - B



2 Hand wash poing. Plan & Sections
A003 REF. SCALE: 1:30

IOM-CXB, BD	DRAWING NO.	DRAWING TITLE: Sharps pit and Hand wash point										GENERAL NOTE:									
		AS BUILT		ISSUED FOR CONSTRUCTION		ISSUED FOR TENDER		100% SUBMITTAL		65% SUBMITTAL		35% SUBMITTAL		REVISION		This drawing is the copyright of IOM-CXB and not allowed to copy or reproduce its contents in any form except for the purpose which it is intended. Do not scale the drawing					
		PROJECT NAME		Community Clinics (Type A & B)		DESIGNED BY		Infrastructure, IOM-CXB, Bd.						No							
		LOCATION		Cox's Bazar District		CHECKED BY															
		GPS COORDINATES				APPROVED BY															
		SUBMISSION		A		DATE		03.05.2021													
SCALE		As shown																			

